

# **Sons of Union Veterans of the Civil War Department of Florida**

**David R. Palmer**

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**Department Order No. 2**

**Series 2019-2020**

- 1) Thank you Brothers of the Department of Florida for giving me the honor and privilege to serve as your Department Commander For another year. I am looking forward to this great opportunity to continue serving you and to promote Fraternity, Charity and Loyalty within our Order.
- 2) The Headquarters of the Department of Florida will remain at my home address stated above. You can reach me either by e-mail or by phone (also above). In case you can't reach me please contact SVC Larry Oppenheimer at 941-378-8308 or [loppen@verizon.net](mailto:loppen@verizon.net).
- 3) Elected and appointed Officers and Department Committee Chairmen are listed in the Minutes of the Department of Florida 24<sup>th</sup> Annual Encampment (2/9/19). I have asked Camp #1 to recruit an Assistant Department Secretary.
- 4) According to our Department Treasurer, Young, it was reported at the Meeting that we had \$3204 in our checking account.
- 5) The 138<sup>th</sup> National Encampment—2019 is scheduled for August 8-11, 2019 in Independence, Ohio. If interested in attending, contact Brother Larry Oppenheimer.
- 6) The most important goals this year are a need to recruit new members and to develop Officer Succession Plans for both the Department and for all Camps.

Yours in Fraternity, Charity and Loyalty,

David R. Palmer, Commander Department of Florida SUVCW